

Doctrinal Statement

(Updated 3-5-08)
Daniel Silas

1. What is your belief regarding the infallibility and authority of the Bible? Is it fully inerrant today?

I believe that the scriptures of the Old and New Testament are the Word of God, fully inspired without error in the original manuscripts, and the infallible rule of faith and practice (2 Timothy 3:16; 2 Peter 1:21). The Word of God is superior to any traditions of men (Mark 7:8).

2. What is your belief regarding the Trinity?

I believe that there is one living and true God, eternally existing in three persons: The Father, the Son, and the Holy Spirit, equal in power and glory; that this triune God created all, upholds all, and governs all (Genesis 1:1; Matthew 28:19; John 10:30; 1 John 5:7-8; Hebrews 1:3; Psalm 135:6).

3. What is your belief regarding the deity of Jesus Christ?

I believe in the deity of Jesus Christ, He is God (John 1:1, 10:30).

4. What is your belief regarding the virgin birth of Jesus Christ?

I believe in His virgin birth (Isaiah 7:14; Matthew 1:23; Luke 1:35).

5. What is your belief regarding the sinless life of Jesus Christ?

I believe Jesus Christ was completely sinless, a lamb without spot (Hebrews 4:15, 7:26).

6. What are your beliefs regarding the miracles of Jesus Christ? Were they literal miracles?

I believe the miracles of Jesus Christ were real and literal (John 2:11).

7. What is your belief regarding the atoning death of Jesus Christ?

I believe His propitiating, atoning death satisfied completely God's requirements for justice on behalf of His people (Isaiah 53:5-6, 10-12; 1 Corinthians 15:3; Ephesians 1:7; Hebrews 9:11-15).

8. What is your belief regarding the bodily resurrection and ascension of Jesus Christ?

I believe in the literal bodily resurrection of Jesus Christ (1 Corinthians 15:3-4), and His literal ascension into heaven (Mark 16:19) to sit at the right hand of God.

9. What is your belief regarding the personal return of Jesus Christ in the flesh? When does it occur and for what purpose? Please distinguish between the Rapture of the Church and the Second Coming.

I believe in the personal visible return of Jesus to earth at the appointed day (Acts 1:11; Revelation 19:11). It occurs at the end of the Tribulation period to fulfill God's plan in Christ as the Lion, to bring justice to the earth and set up His King to rule for 1000 years (Psalm 2:6; Acts 17:31; Revelation 20:4). The Rapture of the Church occurs before the Tribulation and is to fulfill the promise and prayer of Jesus to have His people where He is to see His glory, to judge, and to reward us for our service to Him (Luke 21:36; John 14:1-3; John 11:25-26; John 17:24; 1 Corinthians 3:13-15; 2 Corinthians 5:10; Revelation 3:10).

10. What is your view on the Person and work of the Holy Spirit?

I believe in the Holy Spirit, who is God and came forth from the Father and Son (John 14:16-17, 15:26) to convict of sin, righteousness and judgment (John 16:8-11), and to regenerate (John 3:3, 5-8), sanctify (1 Corinthians 6:11), and empower (Luke 3:16; Acts 1:8) for the ministry all who believe in Christ. He is an abiding help to live a godly life (Galatians 5:16; 2 Timothy 1:7), a teacher (John 14:26), a guide (Proverbs 16:9; John 16:13), and intercessor (Romans 8:26-27).

11. What are your views on the baptism of the Holy Spirit and when it occurs? What is the purpose of the baptism of the Holy Spirit? How do you receive it?

There are two baptisms. The Baptism of Jesus (for a lack of a better term, taking the cue from the other name), which is accomplished by the Holy Spirit when we are baptized into the Body of Christ at the moment of regeneration/salvation (1 Corinthians 12:13a). We are also baptized by Jesus into the Holy Spirit (1 Corinthians 2:13b; Matthew 3:11; John 14:16-17, 15:26). I believe both baptisms take place at the moment of salvation because Paul says it is so (Romans 8:9). The purpose of the above is stated in question #10, briefly to sanctify, empower for ministry, and help all believers live a Godly life. I believe in the ministry of the Holy Spirit in the giving of Biblical gifts of the Spirit that glorify Jesus Christ and build up the church in accordance to His will (1 Corinthians 12:11, 14:12, 26), which could be given and manifested at or after the moment of Salvation as we see in the early church recorded by Luke in the book of Acts. The disciples were indwelt by the Holy Spirit prior to Christ's ascension (John 20:22), and they were empowered (filled) and manifested Gifts

of the Spirit at Pentecost (Acts 2:1-4). And indwelling and empowering happened at the moment of Salvation for the Gentiles Peter preached the Gospel to at Caesarea (Acts 10:44). One receives the Gifts of the Holy Spirit when the Holy Spirit determines, being God, and that could be at or after Salvation (1 Corinthians 12:11). We can ask to be filled (empowered) by Him daily and for specific gifts at anytime (Ephesians 5:18; Galatians 5:16, 25; 1 Corinthians 14:1).

12. What are your beliefs on the miraculous gifts of the Holy Spirit? If you believe that the gifts of the Holy Spirit are still in operation, how do you feel that they should be exercised within the context of a church service?

Since I have witnessed a true, instantaneous healing in a private setting, I believe the miraculous gifts of the Holy Spirit are in operation as He determines today. Based on observation, true miracles do not appear to be common anymore because of their rare nature in our current time. We know the miraculous gifts were more prominent in the early church because they were meant to prove the Apostles were truly sent by God. Paul specifically links the Apostles with the miraculous signs in 2 Corinthians 12:12, "The things that mark an apostle--signs, wonders and miracles--were done among you with great perseverance." During a church service, these gifts are to be practiced by the strict order given in the Holy Scriptures (1 Corinthians 14:32-33, 40).

13. What are your beliefs on water baptism, what it represents and whether or not it is necessary for salvation?

I believe that the Lord Jesus Christ committed two ordinances to the church: one is baptism (Matthew 28:19). I believe in baptism by immersion. Baptism is the outward sign of the New Covenant (Matthew 28:19; Hebrews 10:22) just like circumcision was the outward sign of the Covenant of Abraham (Acts 7:8), and the baptism of the Mosaic Covenant with Israel was the cloud, sea (1 Corinthians 10:2), and sprinkling (baptism) of the people with blood and water (Exodus 24:3-8; Hebrews 9:19). It is plainly an act of obedience (fruit) of faith in Christ, and required a person to put their faith into an action of some kind to prove they are genuine. Of course not to prove it to God, but to fellow believers. One could say it is a test of authenticity for the church, especially during times of persecution. I do not believe it is necessary for Salvation because we are saved by grace not by works (Ephesians 2:8-9). It is the blood of Jesus that secures our Salvation (Hebrews 9:11-15 ; 1 Peter 1:2).

14. What is your belief on the observation and significance of the Lord's Supper?

I believe that the Lord Jesus Christ committed two ordinances to the church: one is the Lord's Supper (1 Corinthians 11:23-26). I believe communion is open to all who believe in Jesus Christ as Savior and King since we are one body, one universal church (see question #15). I believe the elements are only bread and juice, but as Jesus said they represent His body (Luke 22:19-20). We are to take communion to remember Him, proclaim His death, and participate in Him until He comes (1 Corinthians 10:16; 11:26).

15. What are your opinions as to the nature and purpose of the church?

I believe in the universal church, the living spiritual body, of which Christ is the head and all regenerate persons are members (1 Corinthians 12:12-13; Galatians 3:26-28). The purpose of the church is to glorify Jesus Christ on this earth and preach repentance and faith in Jesus Christ for Salvation to every creature (Matthew 5:14; Mark 16:15; John 17:23). We are to make disciples who can reproduce more disciples (Matthew 28:19-20; 2 Timothy 2:2). We are a unified body to worship and serve our God (1 Peter 2:9), and we are to fellowship with one another for mutual benefit (Hebrews 10:25).

16. What are your views on the end times? Please provide a chronology of what you believe the end time events to be.

A brief summary of the end times: All prophecy in the Bible has come to pass except for the final scenario that brings about the physical return of Jesus Christ to the earth. The key to all end time prophecy is based on the physical nation of Israel. There could be no Tribulation until Israel was restored to her land, which occurred in 1948 and when they regained Jerusalem in 1967. All the prophecy that dealt with that was fulfilled at those times (Deuteronomy 30:1-5; Ezekiel 37:4-14; 21-22; Isaiah 43:6; Zechariah 8:7-8). Old Testament prophecy that speaks on the subject concludes that God Himself will come to fight against the nations gathered against Israel (Zechariah 12:10, 14:2-7). That would be the picture of Christ in Revelation 19. Jesus' own words were fulfilled when He said, "They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled" (Luke 21:24). So we are now waiting for the next step which will be the Rapture (see question #9). When the Church (salt of the earth, light of the world) is taken out of the way, Antichrist will be

revealed (2 Thessalonians 2:7) who will be based in Europe (Daniel 9:26b). The day he signs the seven year peace treaty (last week of Daniels prophecy 9:24-27) with Israel and many nations will be the beginning of the Tribulation, and the reason Antichrist is able to take over the world is because the power is given to him to do so (Revelation 6:1-2). There will be judgments poured out through the scroll with the seven seals, the trumpets, and the bowls, and there will be the 2 witnesses, the Mark of the Beast (666), and the Abomination that causes Desolation (Revelation 6-18). All of this will culminate with the return of Jesus who will set up His 1000 year Kingdom (Revelation 19:11-21). During that time Satan will be chained, but the end he will be released for a short period to again deceive the nations (Revelation 20:1-3). Then the nations go to war against Christ and are destroyed by fire from Heaven (Revelation 20:7-10). Then you have the Great White Throne Judgment (Revelation 20:11-15). Everything will then be purged by fire (2 Peter 3:10-13). Then a new heaven and a new earth are created (Revelation 21:1) and the New Jerusalem will be in orbit around the new earth, and the fullness of God will be present with His people forever (Revelation 21: 2-5).

17. What is your belief on the Rapture of the church and when it will occur in relation to the Tribulation Period?

The Rapture of the church is when the church is gathered together to be with Christ forever (1 Thessalonians 4:17). It will occur prior to the Tribulation period (See question #9).

18. Express your opinion concerning the Five Points of Calvinism. Identify the specific points of Calvinism and indicate if you agree/disagree with each point and why.

I am not a Calvinist, and I would like to not be categorized by a label. Please see my position stated below.

The Five Points of Calvinism:

- 1) Total Depravity
- 2) Unconditional Election
- 3) Limited Atonement
- 4) Irresistible Grace
- 5) Perseverance of the Saints

19. Express your opinion concerning the Armenian position. Identify the specific points of the Armenian view and indicate if you agree/disagree with each point and why.

I am not an Armenian, and I would like to not be categorized by a label. Please see my position stated below.

The Five Points of Armenianism:

- 1) Freewill
- 2) Conditional Election
- 3) Universal Atonement
- 4) Obstructable Grace
- 5) Apostasy

My Position on the Doctrines of Grace:

Introduction

I will begin by saying that God has commanded that the Gospel be preached to all creation (Mark 16:15). God commands all people everywhere to repent (Acts 17:30) and all to obey the Gospel (Matthew 22:14; 1 Peter 2:8). He even determined the times and places they would live so that they might seek Him (Acts 17:26-27). I believe anyone who wants to reach out to God and accept Jesus as Lord and Savior are welcome to come (Revelation 22:17). God is also the Sovereign ruler of the Universe who can do anything He wishes with His creation (Psalm 115:3; Isaiah 45:7-9; 64:8; Jeremiah 18:1-6; Matthew 10:29), and human beings have no right as the created to question God (Romans 9:20-21).

Humanities' Choice:

In response to the loving kindness of God in everything He has done from the beginning to the end of time, every single person hates and rejects Him because human beings are wicked creatures. Man will not seek God, and God has declared this truth about every single individual on the earth. There are none righteous, no one understands, no one seeks God, all have turned away, and have together become worthless, there is no one who does good, not even one... There is no fear of God before their eyes (Romans 3:10-18). Jesus and Paul both said that whatever a man gives himself to and obeys he has become a slave to that master (John 8:34; Romans 6:16). When did this happen? This happened at the very beginning with Adam and Eve. God created them as morally pure creatures with the ability to choose between good and evil. They were given dominion over the earth (Genesis 1:26), and they were created as reproducing creatures (Genesis 1:28). They were sinless and in the very presence of God, who plainly stated the result of their sin beforehand (Genesis 2:17). Then Satan came and tempted Eve. Adam and Eve sinned together that day. Adam and Eve knew their choice would lead to death and they knew as reproducing creatures that all their offspring would be doomed to death and condemnation as well because of their choice. Yet, they chose to follow Satan and sin. Satan and sin became their masters by their personal choice (Genesis 3). That is the only reasonable explanation of how Satan became the Prince of the World after Adam fell and is able to work in those who are disobedient (John 12:31; Acts 26:18; Ephesians 2:2). Adam and Eve doomed the entire human race to enslavement, death, and total corruption by their informed choice. When they had children they were reproduced in their fallen and corrupt state under the dominion of Satan (Genesis 5:3; Acts 26:18). Every single individual in life makes the same choice as Adam and Eve when they sin. And we are informed as well. Even though we have moral knowledge (Romans 2:14-15), know that sin carries the death penalty (Romans 1:32), and God has made Himself known through creation so that we are without excuse (Romans 1:19-20), we still choose sin and to reject God. So I believe that man in the totality of his being is corrupted by sin (mind, will, spirit etc), also known as an uncircumcised in heart (Acts 7:51). We reject God and refuse to seek Him. Our will is

enslaved to sin by our choice, and we will freely act based on our desires, which are sinful from the beginning (Matthew 15:18-19). The human heart is desperately wicked (Jeremiah 17:9). Every individual from the beginning was completely lost by the informed choice of Adam and Eve and the choice of each individual person ever born.

God's Solution:

God is love (1 John 4:8) and God is just (2 Thessalonians 1:6), and God determined what He would do with the condemned human race even before creation. God cannot lie (Titus 1:2), so when He told Adam and Eve the result of their sin prior to their action, He had to exercise His justice. That is what we deserved, destruction. If God did not intervene out of love, the entire human race would be lost. God is not obligated to save anyone since all deserve His justice. God decided to exercise His love as well as His justice for and against the whole world (John 3:16; Revelation 11:9; Revelation 16:9, 11). It is His choice because He is God and we are all condemned by informed choice. God was going to provide the way (Genesis 3:15) for salvation. Out of the evil mass of condemned humanity God has chosen a group of people from every tongue, tribe, and nation to be saved through Jesus Christ (Ephesians 1:1-14; Revelation 5:9-11). He loved us while we were still His enemies (1 John 4:10). How does God choose this elect group? The Bible simply tells us it is according to His purpose (Romans 8:28), pleasure, and will (Ephesians 1:5). Salvation is by God's grace alone, not by works (Ephesians 2:8-9). Those who accept Jesus are the vessels of mercy, prepared for Him (Isaiah 43:7, 20-21; Romans 9:23-24), and the rest of humanity who reject Christ are vessels of wrath prepared for destruction (Romans 9:22). Two different vessels made out of the same lump of sinful God haters. This elect group of people saved by grace would be uncountable. As God told Abraham in Genesis 13:16, "I will make your offspring like the dust of the earth, so that if anyone could count the dust, then your offspring could be counted." What a God of love, mercy, and grace to save so many by His own blood even though they begin by rejecting and hating Him.

God's Work:

It is important to have a correct understanding of what Jesus did at the cross. Jesus effectively purchased redemption for all those who call on His name (Acts 2:21; Romans 10:13; 1 Corinthians 6:19-20). He perfectly saved by His blood all those whom the Father chose and gave to Him from before the creation of the world (John 17:2, 6; Hebrews 9:11-15). The work of Jesus on the cross is sufficient to save every single human being, and it effectively saves those who belong to Him (Matthew 1:21; John 10:14-16).

God's Grace:

Jesus is the author and perfecter of our faith (Hebrews 12:2). He is the beginning and end. Those who belong to Christ are chosen before the creation of the world (Ephesians 1:4) to be known, given, and have a relationship with Him (Romans 8:29; John 10:14-16), to be obedient to Christ and saved by His work (1 Peter 1:2). They will come to Him (John 6:37). They did not choose Him, but He chose them (John 15:16). They were appointed to everlasting life (Acts 13:8). They were set free from the power of Satan (John 8:32; Romans 6:18; Acts 26:18). They are predestined, called, justified, being conformed, and will be glorified (Romans 8:29-30). They are sanctified (Romans 15:16; 1 Corinthians 6:11), and made alive while dead in transgressions (Ephesians 2:4-5). They are led to and granted repentance (Romans 2:4; Acts 11:18; 2 Corinthians 7:8-10; 2 Timothy 2:25). God made His light shine into their hearts to give them the knowledge of Christ (2 Corinthians

4:6). Their hearts are opened by God to respond to the message (Acts 16:14). They are drawn to Christ (John 6:44), and enabled by the Holy Spirit to trust in Him (John 6:65; Ephesians 2:8-9). They are given eyes to see and ears to listen (Proverbs 20:12, John 3:3). They are reborn out of death to life, so they can see Christ for who He is and enter the Kingdom of God (John 3:3, 5-6). They are circumcised in heart so they will love Him (Deuteronomy 30:6). They are given a new heart instead of a heart of stone (Ezekiel 36:26). They are the partakers of the New Covenant based on God's faithfulness alone, not on men choosing God as the Old Covenant (Jeremiah 31:31-33). When they are reborn they see Him and want to follow Him because they perceive Him as life, not death (2 Corinthians 2:15-16).

God's Assurance:

Those drawn to Christ by the Father will be raised up at the last day (John 6:44). A genuine Christian will produce fruit, which is the distinguishing factor between all who confess Christ (Matthew 7:17). We will obey Him if we really know Him (1 John 2:3-5). If Jesus is the perfecter of our faith (Hebrews 12:2), and we were predestined to be conformed into His image before the creation of the world (Romans 8:29-30) then our fruit will last (John 15:16). He began a work in us and will be faithful to complete that work (Philippians 1:6). We are a new creation (2 Corinthians 5:17). Jesus will lose none given to Him by the Father (John 6:39-40). We are secure in His hand (John 10:28-30). He keeps us from falling (Jude 24). God makes us stand firm in Christ (2 Corinthians 1:21). Jesus is our intercessor before the Father (Hebrews 7:25). We have been sealed by the Holy Spirit, and He is the guarantee and deposit of our Salvation (Ephesians 4:30; 2 Corinthians 1:22; 5:5). There is no condemnation for those who belong to Christ (Romans 8:1).

God's Enemies:

Every single human being is an enemy of God by choice and under the power of Satan as has been effectively detailed in "Humanities' Problem" above (Acts 26:18). All of us by nature were objects of God's wrath, even the elect before God intervened in their lives (Ephesians 2:1-3). Those who reject God and disobey the Gospel are the enemies of God who will be held accountable for their informed rejection (2 Corinthians 4:2; 1 Peter 4:5; Revelation 20:11-12). They understand enough to be held accountable for their choice (1 Corinthians 1:23; 2 Corinthians 2:15-16). Their sinful minds are hostile to God and cannot submit to His law (Romans 8:7). They refuse to love the truth (2 Thessalonians 2:10). They suppress the truth by their wickedness (Romans 1:18). They exchanged the truth of God for a lie (Romans 1:25). They are convicted by the Holy Spirit because they are guilty of not believing (John 16:8-9). Satan is their father (John 8:44). They do not believe because they do not belong to Christ (John 10:26). They refuse to come to Christ to have life (John 5:40). Since they will not, then their condemnation is sealed by God (Romans 1:28, 9:22; 2 Timothy 3:8; John 12:37-41; 2 Thessalonians 2:11). God has chosen to show His wrath in righteous justice against them (Romans 9:22) to show us, the objects of mercy, the riches of His glory (Romans 9:23). By God not choosing them for Christ they were destined to be disobedient (1 Peter 2:8) since that is what they want. This destination was by their evil choice to reject God, Adam and Eve's choice to reject God, and their "father" who is at work in them (Ephesians 2:2) to blind them (2 Corinthians 4:4). Even though they reject God, He shows His love for them through His merciful kindness during their

lives by calling them to repentance, sustaining their life, and providing for all their needs (Luke 6:35-36; Acts 14:16-17; Acts 17:27-28).

20. Explain your position concerning:
1. The Believer's security of salvation.

A true believer in Jesus Christ has complete security. See "God's Assurance" above.

2. The demon possession of Christians.

I do not believe that a Christian can be possessed by demons.

21. What is your position on the Word Faith movement as represented by the teachings of Hagen, Copeland, Price, Hinn, etc?

I believe that the Word of Faith movement is false teaching.

22. What is your view of the Signs & Wonders movement as evidenced by holy laughter, roaring in the Spirit, etc.?

I do not believe it is a true work of the Holy Spirit.

23. Give a brief explanation of your beliefs concerning:
a. Psychology

A human designed philosophy that has no place in the church.

- b. The integration of psychology and Christianity.

The two cannot be integrated.

- c. The compatibility of psychological theory and divine revelation (the Bible)

The two are not compatible in my opinion..

24. Describe your fellowship's style of ministry particularly in the area of:
a. Praise

Christ centered and orderly.

- b. Worship

Christ centered with music and singing.

- c. Bible teaching

Expositional, book-by-book, verse-by-verse.

- d. Outreach

On an individual to individual basis, during services, and as many organized outreaches as possible to every single individual in the Tulsa area, Oklahoma, the surrounding states, the entire U.S., and to the ends of the earth.

25. What are your beliefs concerning the pastors personal and ministerial financial management responsibilities?

In regard to a Pastor's personal life He should be content with the Lord and whatever circumstances the Lord provides (Hebrews 13:5-6; Philippians 4:11-12; 1 Timothy 6:7-9). He should not be a lover of money and material wealth (1 Timothy 3:3). As in all things the Pastor should be a faithful steward (Luke 12:42-43; 1 Corinthians 4:2), which includes the church's finances. He is to be the example to others (1 Corinthians 11:1; Philippians 3:17; 1 Timothy 4:12; Titus 2:7).

- a. How should these be reflected in the pastor's lifestyle?

I believe all pastors should be men of modest lifestyle if their sole source of income is from the Gospel. I will drive a practical car and live in a practical house. I will not receive more from God's people than what I believe is needed to take care of my family.

- b. What are your beliefs concerning fund raising? Receiving tithes and offerings?

The only thing I will ever do for fund raising is let the Body know what the needs are for the church. That will probably be done in writing like a periodic financial bulletin, and if I speak on it from the pulpit I will choose one day to mention the critical need. That will be it. I will not have fund raising events or mailings because I believe God will provide for all the needs that come up. For tithes and offerings there will be a box in the back of the church to place the money into, and we will never pass a plate during services.

26. Describe your view of biblical counseling.

All I can due when people come to me for counseling is show them what the Word of God says on the matter, encourage them to submit to God's Word, and pray with them. I am not a psychologist, and I will not attempt to "treat" people.

27. Describe your beliefs on the biblical basis for divorce. If there are biblical basis, please provide the scripture references to support each one.

There are two Biblical reasons for divorce and those are adultery (Matthew 5:32; Matthew 19:9) and abandonment of a believer by an unbelieving spouse (1 Corinthians 7:15). If I am faced with these circumstance I will always point people to reconciliation if possible (Hosea 3:1; 1 Corinthians 7:11; Ephesians 5:25).

28. Describe your beliefs on church government and the model you intend to follow.

I believe the church is ruled by Christ who is the head of the body (Ephesians 5:23b-24a). Each local church is to be ruled by a group of elders directed by Christ (Acts 20:17, 28; Acts 21:18; 1 Timothy 5:17; Titus 1:5), and one of those elders should have the final decision (Acts 15:13-20) who is responsible to Christ.

29. Describe your beliefs concerning the balance of God's grace with personal accountability.

God's grace is to never be used as a license for sin (Romans 6:1-2, 15). We are to live pure and holy lives with the resources that God provides by His Holy Spirit (Romans 8:9; 1 Thessalonians 4:7).

30. What is your understanding of the Pastor's role?

Paul states in Acts 20:28, "Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood." A Pastor is meant to watch over and take care of the sheep that God gives him. That means protecting them from false teaching, feeding them the Word of God, tending them with compassion and love, and leading them to Christ by word and example at all times. We are to love God's people like He loves them. I will make disciples of Christ who will then do the same.

31. What is your understanding of the Pastor's wife's role?

The role of the Pastor's wife in my opinion is to support the Pastor in everything. She is to help him in the work, especially with the women in the church. My wife will be the Director of Women's Ministries, and she will be present at all times when I am dealing with the women God places in our fellowship (Titus 2:3-5).

How do you see her balancing her roles of wife, mother, and ministry?

I see her balancing her roles of wife, mother, and ministry by following God's leading and by prayer. Her first ministry is to her family, and then the ministry of the church.